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INVENTORY OF THE CHURCH ARCHIVES
OF OKLAHOMA

Prepared by

The Historical Records Survey
Division of Women's and Professional Projects
Works Progress Administration

NO. 7. BRYAN COUNTY (DURANT)

* * * * *

Oklahoma City, Oklahoma

The Historical Records Survey

October 1937

PREFACE

As a part of the Historical Records Survey, a Federal WPA project, an inventory of Church Archives and kindred documents is being made under the direction of the National Director, Dr. Luther H. Evans. An inventory, such as this, will be prepared and published for each county in Oklahoma, providing a valuable guide and serving as an index to source material for historians, research workers, and others.

It is hoped that with the presentation of these studies, more serious attention will be given to church records, and that progress will be made in the matter of securing more adequate systems of record keeping, and more attention will be given to the preservation of church records. One minister, who is president of the Ministerial Alliance of his city, suggested that a central fireproof vault be constructed as a part of one of the larger churches of the state, and divided into sections, each church having a section for its records. Some denominations already are following some such plan, but it is a timely suggestion that every denomination should consider.

The local field staff of the Historical Records Survey, assisted by the pastors and others, furnished the information on forms prepared by the National Director. The information requested included: name and location of church, name of denomination, date organized, date of any lapse, previous buildings, date of dedication of present building, rebuilding; special features including architecture, bells, inscriptions; first settled clergyman, his tenure and educational background; present pastor and address; dates and number of volumes of minute books, register books, and financial records of the church and its auxiliary organizations; unpublished historical sketches, published histories or historical sketches, and other miscellaneous material such as origin, previous name, and brief history of the church. Because of missing records some of the information was not available. This will account for the lack of details in some instances.

Other historical data, together with a complete guide to the churches of all denominations in Oklahoma, will perhaps be published later. Requests for information concerning particular units of the inventory should be addressed to Robert H. Slover, State Director, the Historical Records Survey, Historical Building, Oklahoma City, Oklahoma.

The staff of workers assisting in collecting the material contained in this inventory are: J. Custer Moore, Myrtis Gardner, Helen Apelt, S. J. Sloan. Mrs. Elsie May Barnes, Assistant State Director, supervised the editing of the data. The State Director wishes to take this opportunity to express his appreciation for the work done, and to thank the ministers, and other members and friends of the churches who have assisted.

ROBERT H. SLOVER
State Director
The Historical Records Survey

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The denominations listed above are the only ones found in Bryan County.

I. ADVENTIST

(-4)

Seventh Day Adventist

1. ACHILLE SEVENTH DAY ADVENTIST CHURCH, 1911--. 1 mi. west, 3 mi. south, Achille, Oklahoma.

Organized 1911. First building used as a meeting place was a school building, (1911-17). A store building was then used for 3 years (1917-20) then the church group purchased the store building and rebuilt it into the present church which was dedicated during the latter part of 1920. Bungalow style, having one large auditorium and a small room used as the pastor's study. First settled clergyman, Rev. C. M. McDonell (1920-27).

Minute record books (include baptisms, membership record, deaths), 1914--, 2 vols. Financial records of the Sabbath school, 1930--, 1 vol. Records in good condition; located at the church.

II. ASSEMBLY OF GOD

2. YARNABY ASSEMBLY OF GOD (Assembly of God, General Council), 1933--. Yarnaby, Oklahoma.

Organized 1933. First building used for services was the Yarnaby High School building (1933-Jan. 1937). The present church was built during the latter part of 1936 and dedicated in January 1937. Bungalow style. First settled clergyman, Rev. W. R. Davis, who is also the present pastor.

Minute record books (include baptisms, membership record, deaths), 1933--, 1 vol. Financial records, 1933--, 1 vol. No Sunday school records kept. Records in good condition; located at the church.

III. BAPTIST

Primitive Baptist Churches

3. PRIMITIVE BAPTIST CHURCH, 1912--. Hendrix, Oklahoma. (Colored)

Organized 1912 at which time present church building was built but not dedicated until 1916. Bungalow style having only one large room used as auditorium. First settled clergyman, Rev. Cap. Reid (1912-22).

Minute record book (includes all business of the church, baptisms, membership record, deaths, and a true record of all the dates of foot washings), 1932--, 1 vol. Financial records not kept. Sunday school records not kept. Records in very poor condition; located at the church.

4. PRIMITIVE BAPTIST CHURCH, 1904-20. Silo, Oklahoma. (Defunct)

Organized 1904. Meetings were held in the Union Church building (see entry 98) until the Primitive Baptist Church disbanded in 1920. The Union

Missionary Baptist, U.S.A., Southern Convention - Bryan County (5-8)

Church is bungalow style. First settled clergyman, Rev. A. Stringer (1904-6).

Minute record book (includes baptisms, membership record, deaths), 1904-20, 1 vol. No other records kept. Records in poor condition; kept by the Union Church officials.

Missionary Baptist, U.S.A., Southern Convention

5. MISSIONARY BAPTIST, 1913--. Main Street, Achille, Oklahoma.

Organized 1913. Services were held in the Methodist Church (see entry 82) until 1919 when present church was built and dedicated. Present church is a frame, bungalow style. First settled clergyman, Rev. W. O. Miller (1913-15). Present pastor, Rev. W. J. Thomas.

Minute record books (include baptisms, marriages, membership record, deaths, financial records), 1913--, 1 vol. Sunday school records, 1930--, 4 vols. Records in good condition; located at the church.

6. PRAIRIE VIEW MISSIONARY BAPTIST CHURCH, 1908--. Achille, Oklahoma.

Organized 1908. Used a school building until 1934 at which time this school building was deeded to the baptists and was dedicated as the Prairie View Baptist Church in 1935. Bungalow style. First settled clergyman, Rev. Thomas Lashley (1908-11). Present pastor, Rev. W. L. Barnes.

Minute record book (includes baptisms, membership record, deaths), 1935--, 1 vol. Financial records, 1937, 1 vol. Sunday school records, (two classes), 1936--, 1 vol. All previous records lost. Records in good condition; located at the church.

7. BACON SPRINGS BAPTIST CHURCH, 1906--. Achille, Oklahoma.

Organized 1906. Church building dedicated in 1910. In 1936 church was rebuilt and additions made. Church has a bell. First settled clergyman, Rev. Ben Williams (1906-16).

Minute record books (include baptisms, marriages, membership record, deaths), 1906--, 2 vols. Financial records, 1906--, 1 vol. Records in good condition; kept by the pastor.

8. ALBANY BAPTIST CHURCH, 1895--. Albany, Oklahoma.

Organized 1895. Use a plain frame building to which additions have built three times. In 1919 three Sunday school rooms were added. First settled clergyman, Ed Matthews. Tenure not ascertained.

Minute record books (include baptisms, marriages, membership record, deaths), 1895--, 5 vols. Sunday school records, 1895--, 2 vols. Records in good condition; located at the church.

9. FIRST BAPTIST CHURCH, 1898--. Main Street, Bennington, Oklahoma.

Organized 1898. Church was first organized at Old Bennington. In 1902 moved to New Bennington. In 1919 all services were held in present building which was dedicated during that year. In 1925 an additional room was added to this church. A plain frame building; has a bell. First settled clergyman, Rev. B. N. Hultsman. Tenure not ascertained.

Minute record book (includes baptisms, membership record, deaths), 1925--, 1 vol. Financial records, 1925--, 1 vol. Sunday school records, 1925--, 1 vol. Records in good condition; located at the church. Records prior to 1925 were kept by the church clerk, but during 1934 were burned.

10. OLD BAPTIST CHURCH, 1916-22. R. 1, Bennington, Oklahoma. (Defunct)

Organized 1916. Used the Presbyterian Church (see entry 87) for worship. Church disbanded in 1922. All Sunday school services during the time the church was active were held with the Presbyterian Sunday school. First settled clergyman, Rev. F. B. Rickerson (1916-18). Attended Clinton College, Mississippi.

No records located.

11. SMITH-LEE BAPTIST CHURCH, 1920--. Smith-Lee Farm, R. 2, 9 mi. south of Bennington, Oklahoma.

Organized 1920. Hold services at the Smith-Lee school building, a small country schoolhouse, and have never had a building. There were five charter members. First settled clergyman, Rev. F. B. Rickerson (1920-22). Attended Clinton College, Mississippi.

Minute record book (includes baptisms, membership record, deaths), 1920--, 1 vol. Sunday school and B.Y.P.U. (junior and senior) but no records. Records in good condition; located at the school building.

12. CADE MISSIONARY BAPTIST CHURCH, 1914--. R. 1, Bennington, Oklahoma.

Organized 1914. Used schoolhouse for worship until May 9, 1926 when present church building (frame) was erected and dedicated. First settled clergyman, Rev. F. B. Rickerson (1914-16). Attended Clinton College, Mississippi. Present pastor, Rev. J. W. Archer.

Minute record book (includes baptisms, membership record, deaths), 1926--, 1 vol. Financial records, 1926--, 1 vol. One minute book and one financial record book was moved away by one of the members. Sunday school records, 1926--, 4 vols. Records in good condition; located at the church.

13. HATCHER BAPTIST CHURCH, 1915--. Blue, Oklahoma.

Organized 1915. First used the school building for meetings until 1931 at which time present church was built and dedicated. Plain bungalow style church with no special features. First settled clergyman, Rev. A.

Horn (1915-17). No regular pastor.

Minute record book (includes baptisms, marriages, membership record, deaths), 1915--, 1 vol. Financial records, 1935--, 1 vol. No sunday school records (five classes). Records in good condition; located at the church.

14. BAPTIST CHURCH, 1905--. Blue, Oklahoma.

Organized 1905. Have never had a permanent place of worship. Now use the school building which was dedicated for church worship in 1936. First settled clergyman is unknown. No regular pastor.

Minute record books (include baptisms, marriages, membership record, deaths, financial records), 1912--, 2 vols. Sunday school records, 1936--, 1 vol. Records in good condition; located at the school building; sunday school records kept by the teachers.

15. BAPTIST CHURCH, 1910--. Bokchito, Oklahoma.

Organized 1910. Worshipped in a store building until present church was completed and dedicated in 1911. Church is a plain frame building. First settled clergyman, Rev. E. M. Carter (1910-13). No regular pastor.

Minute record books (include baptisms, marriages, membership record, deaths), 1925--, 2 vols. Financial records, 1911--, 2 vols. Records in good condition; financial records kept in the home of the church treasurer; minute books located at the church.

16. AIRINGTON SPRINGS BAPTIST CHURCH, 1882-89. R. 2, Caddo, Oklahoma.
(Defunct)

Organized 1882 and disbanded 1889. Worshipped in log house at Airington Springs. Plain log house having one big room. First settled clergyman, Rev. M. C. Clark (1882-89).

No records located.

17. FIRST BAPTIST CHURCH, 1874--. 302 Church St., Caddo, Oklahoma.

Organized 1874. First held meetings in the community building until 1889 when present building was built and dedicated. Church was rebuilt in 1936. Bungalow style. First settled clergyman unknown. Present pastor, Rev. A. J. Ward.

Minute record books (include baptisms, membership record, deaths), 1920--, 2 vols. Financial records, 1920--, 3 vols. Sunday school records, 1936--, 4 vols. Records in good condition; located at the church.

18. MIDWAY MISSIONARY BAPTIST CHURCH, 1934--. R. 1, Caddo, Oklahoma.

Organized Sept. 23, 1934. Use school building for meetings. First

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Missionary Baptist, U.S.A., Southern Convention - Bryan County (19-22)

settled clergyman, Rev. Hollis Epton (1934). Present pastor, Rev. Floyd Yeats.

Minute record book (includes baptisms, membership record, deaths), 1934--, 1 vol. Financial records, 1934--, 1 vol. Sunday school records (four classes), 1934--, 1 vol. Records in good condition.

19. PLEASANT HILL MISSIONARY BAPTIST CHURCH, 1886--. R. 2, Caddo, Oklahoma.

In April 1886 twelve members from the Airington Springs Baptist Church (see entry 16) met under an old oak tree as a result of a church quarrel and organized this church. During the next week a brush arbor was built and used until 1887 when a log house was built and used until 1908. Since that time services have been held in the school building. It was related that one of the charter members of the new church, an old Indian lady, said, "If we are wrong we will fail, but if we are right, they will go down." The Airington Springs Baptist Church went down after two years.

Minute record book (includes baptisms, membership record, deaths), 1936--, 1 vol. Financial records, 1936--, 1 vol. Sunday school records, 1936--, 2 vols. Records in poor condition; kept at the home of one of the members, E. Mahonay. All records previous to 1936 were burned.

20. THE CALERA MISSIONARY BAPTIST CHURCH, 1913-27. Calera, Oklahoma. (Defunct)

Organized 1913 and disbanded 1927. This group was a split-off from the First Missionary Baptist Church (see entry 22). A plain church building with no special architectural features. Dedicated in 1917. First settled clergyman, Rev. J. M. Carter (1913-16).

No records in existence. When church disbanded all records destroyed.

21. LEMON HILL BAPTIST CHURCH, 1930--. R. 1, Calera, Oklahoma.

Organized July 1930. A small country church group that worship in schoolhouse. First settled clergyman, Rev. I. N. Norris.

Minute record book (includes baptisms, deaths). Sunday school record, 1 vol. Financial records kept but in such a way that it is impossible to give information.

22. FIRST MISSIONARY BAPTIST CHURCH, 1890--. Highway 75, Calera, Oklahoma.

Organized 1890. First held meetings in a small school building. In 1895 original church was built and dedicated. After a few years it was blown away and the present church building was built. This was sometime previous to 1920. A plain bungalow style. Near the church is a scaffold from which the church bell hangs. Two of the charter members still attend

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Missionary Baptist, U.S.A., Southern Convention - Bryan County (23-26)

this church regularly. First settled clergyman, Rev. George Holloway (1890-95). Present pastor, Rev. G. L. Hodges.

Minute record books, 1915--, 6 vols. Register books (include baptisms, membership record, deaths), 1915--, 6 vols. Financial records are kept in the minute books and date back to 1892. Records in good condition; located at the church.

23. MULBERRY MISSIONARY BAPTIST CHURCH (Bethel Baptist Church), 1909--. 4 mi. west of Colbert, Oklahoma.

Organized 1909 as the Bethel Baptist Church. Church group worshipped in the Bethel Church building until 1910 at which time a Union Church building was erected. The Union Church building used until 1936 and since that time meetings have been held in a school building. First settled clergyman, Rev. Rozelle (1909-10). Present pastor, Rev. I. N. Norris.

Minute record book (includes baptisms, membership record, deaths), 1928--, 1 vol. Financial records, 1933--, 1 vol. Sunday school records (four classes), 1936--, 4 vols. Records in poor condition; located in a desk in the school building.

24. CENTER UNION MISSIONARY CHURCH, 1891--. East Side, Colbert, Oklahoma. (Colored)

Organized 1891 at which time present building was erected. Two additions have been built to this building, one in 1914 and one in 1927. First settled clergyman, Rev. Tom White (1891-96).

Minute record book (includes baptisms, membership record, deaths), 1936--, 1 vol. Financial records, 1936--, 1 vol. Sunday school records, 1936--, 1 vol. Records in poor condition. All records previous to 1936 were destroyed.

25. FIRST BAPTIST CHURCH, 1897--. Colbert, Oklahoma.

Organized 1897. Worshipped in Masonic Hall until 1910 when present church was erected and dedicated. Bungalow style. First settled clergyman, Rev. H. B. Tenders (1897-99). Present pastor, Rev. G. L. Hodges.

Minute record books (include baptisms, membership record, deaths, names of ordained ministers who have served the church), 1910--, 5 vols. Financial records, 1910--, 1 vol. Sunday school records, 1936--, 4 vols. Records in poor condition; located at church.

26. HOPEWELL MISSIONARY BAPTIST CHURCH, 1900--. Northeast of Colbert, Oklahoma. (Colored)

Organized 1900. Have used the same building since church was organized. In 1917 an addition added to building. Bungalow style. No outstanding features. First settled clergyman, Rev. L. W. Wells (1900-2).

Missionary Baptist, U.S.A., Southern Convention - Bryan County (27-30)

Minute record books, 1925--, 3 vols. Register books (include baptisms, membership record, deaths), 1925--, 3 vols. Financial records, 1936--, 1 notebook. Sunday school records, 1936--, 1 vol. Records in very poor condition; kept by the church clerk.

27. OAK GROVE BAPTIST CHURCH, 1932--. R. 1, Durant, Oklahoma.

Organized 1932. A plain frame church building was built to hold meetings in before this group organized. Building dedicated during summer of 1932. First settled clergyman, Rev. Walters (1932-35). No regular pastor.

Minute record book (includes baptisms, marriages, membership record, deaths), 1932--, 1 vol. No financial records. Sunday school record, 1932--, 1 vol. Records in good condition; located at church.

28. HIGHWAY BAPTIST CHURCH, 1890--. R. 2, Durant, Oklahoma.

Organized 1890. Meetings first held in a little boxed house. In 1906 a combination church and schoolhouse was erected. The present church, bungalow style, was built in 1917 and dedicated in 1923. This church is located 4 miles northwest of Durant. First settled clergyman, Rev. M. C. Clark (1890-92).

Register books (include baptisms, membership record, deaths), 1932--, 2 vols. Financial records, 1932--, 2 vols. Sunday school records, 1936--, 2 vols. Records in very poor condition; located at church. All record books prior to 1932 were destroyed.

29. CALVARY BAPTIST CHURCH, 1908--. 813 West Louisiana, Durant, Oklahoma.

Meetings first held in 1908 but church not organized until April 30, 1925. First meeting place was public school building located at 824 Louisiana. In 1925 present building was built and dedicated. First settled clergyman, Rev. W. P. Weeks (1908-12). Present pastor, Rev. J. M. James.

Minute record book (includes baptisms, membership record, deaths), 1908--, 1 vol. Financial records, 1908--, 7 vols. Sunday school records, 1908--, 7 vols. Records in good condition; located at church.

30. BUSHNELL BAPTIST CHURCH, 1922--. R. 1, Durant, Oklahoma.

Organized Aug. 25, 1922. Services held in school building. The school is a medium sized white frame building. First settled clergyman, Rev. G. H. Boyett (Aug. 25, 1922 to Dec. 1923). No regular pastor.

Minute record book, 1922--, 1 vol. No other records kept. Records in good condition; kept by church secretary.

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Missionary Baptist, U.S.A., Southern Convention - Bryan County (31-34)

31. FIRST BAPTIST CHURCH, 1889--. 2nd & Evergreen, Durant, Oklahoma.

Organized 1889. All places of worship not known but in present location since 1897 when present building was erected and dedicated. Several additions were built prior to 1920 but information indefinite. In 1932 and 1935 other additions to building were made. Bungalow style. This church has been quite active and was one of the first churches in Durant starting with only eight charter members. In 1906 this church started a mission on the south side of Durant which later developed into what is now the Calvary Baptist Church (see entry 29). First settled clergyman, Rev. C. M. Clark. Tenure not ascertained. Present pastor, Rev. R. C. Miller.

Minute record books, 1925--, 12 vols. Register books (include baptisms, membership record, deaths), 1926--, 12 vols. Financial records, 1925--, 6 vols. Sunday school records, 1925--, 1 vol. Records in good condition, located at church.

32. FT. WASHITA BAPTIST CHURCH, 1934-35. Star R., Durant, Oklahoma.
(Defunct)

Organized 1934. Used the Ft. Washita school building until 1935 at which time the church disbanded and all moved their memberships to the Brown Baptist Church (see entry 34). First settled clergyman, Rev. Gus Hendrix (1934).

No records located.

33. LONE OAK BAPTIST CHURCH, 1935--. 5 mi. northeast of Durant, Oklahoma.

Organized 1935. Hold meetings in the Lone Oak school building. First settled clergyman, Rev. D. P. Kelly (1935-36). No regular pastor.

Minute record book (includes baptisms, marriages, membership record, deaths), 1935--, 1 vol. Financial records, 1935--, 1 vol. Sunday school records (four classes), 1935--, 4 vols. Records in good condition; located at church.

34. BROWN BAPTIST CHURCH (Lone Star Baptist Church), 1909--. Star R., 13 mi. northeast of Durant, Oklahoma.

Organized Nov. 16, 1909 as the Lone Star Baptist Church. Used a school building as a meeting place. In 1914 a church was built $1\frac{1}{2}$ miles south of where it now stands. In 1931 the church building was moved to the present location and is now called the Brown Baptist Church. The church building is "L" shaped but has no special features. First settled clergyman, Rev. J. W. Hodges (1909-12).

Minute record books (include baptisms, marriages, deaths), 1909--, 4 vols. Financial records, 1930--, 1 vol. Sunday school records (four classes), 1936--, 1 vol. Records in good condition; located at church.

35. MISSIONARY BAPTIST CHURCH, 1914--. Hendrix, Oklahoma.

Organized 1914. First used the Hendrix school building to meet in. In 1918 present church was built and dedicated. Bungalow style. First settled clergyman, Rev. O. E. Fowler (4 months, 1914); Rev. E. G. North, pastor following Rev. Fowler. Present pastor, Rev. J. H. Crawford.

Minute record books (include baptisms, membership record, deaths), 1914--, 2 vols. Financial records, 1936--, 1 vol. Sunday school record (six classes), 1936--, 1 vol. Records in good condition; kept by the pastor.

36. MT. CALVARY BAPTIST CHURCH, 1910--. Hendrix, Oklahoma. (Colored)

Organized 1910. First used a building located 1 mile south of present building which was blown away in 1916. Present church, bungalow style, was built in 1923 and dedicated December 26th of the same year. First settled clergyman, Rev. Cap. Mitchell (1910-16).

Minute record books (include baptisms, membership record, deaths), 1923--, 2 vols. No other records. Records in poor condition; kept in the home of the church clerk.

37. MISSIONARY BAPTIST CHURCH, 1887--. Kemp, Oklahoma.

Organized 1887. First used school building at Warner Springs, Oklahoma (1887-1902). Present building erected in 1902 and dedicated in 1907. Bungalow style. First settled clergyman, Rev. Robert Ford (1887-90).

Minute record book (includes baptisms, marriages, membership records, deaths, conferences), 1933--, 1 vol. Financial records, 1933--, 1 vol. Sunday school records, 1930--, 5 vols. All records prior to 1933 burned in the home of Professor Hall. Records in good condition; located at church.

38. MISSIONARY BAPTIST CHURCH, 1910--. Mary Street, Kenefic, Oklahoma.

Organized Oct. 1910. First used a brush arbor as a meeting place. From 1911-13 used the Methodist Church (see entry 71), and for a short time used the school building. In 1913 the present building was built but not dedicated until 1918. Three of the charter members are still living in Kenefic and active in this church. First settled clergyman, Rev. S. W. North Redburn (1910-11). Present pastor, Rev. W. P. Muggs.

Minute record book (includes baptisms, membership record, deaths), 1930--, 1 vol. Financial records, 1934--, 1 vol. Sunday school records (five classes), 1934--, 4 vols. Records in poor condition; kept by the pastor.

39. MISSIONARY BAPTIST CHURCH, 1905--. Matoy, Oklahoma.

Organized Oct. 1905. First meetings held in a log house. In 1906

Missionary Baptist, U.S.A., Southern Convention - Bryan County (40-42)

meetings were held in school building. In 1911 a community church was built and dedicated by the Presbyterian (see entry 95) group as they had contributed the most to the building. This first building blew away in 1917 and a new bungalow church was built wherein several denominations now hold their meetings. First settled clergyman, Rev. G. T. Walkins (1905-10). Present pastor, Rev. Floyd Yeats.

Minute record books (include conferences, baptisms, marriages, membership record, deaths), 1905--, 3 vols. Financial records, 1905--, 3 vols. Sunday school records, 1936--, 1 vol. Records in poor condition; kept in the home of the pastor; sunday school records located at the church.

40. MISSIONARY BAPTIST CHURCH OF CHRIST (Double Springs Missionary Baptist Church), 1899--. Highway 70, Mead, Oklahoma.

Organized 1899 at Double Springs, Oklahoma as the Missionary Baptist Church of Double Springs. In May 1904 this church moved to Mead, Oklahoma. In 1917 an addition was built and the church was officially dedicated at that time. First settled clergyman, Rev. E. W. Hill (1899).

Minute record books (include baptisms, membership record, deaths, all financial records), 1900--, 2 vols. Sunday school records are kept with those of the Union Sunday school. Records in poor condition.

41. PHILADELPHIA BAPTIST CHURCH (Ramsey Baptist Church of Christ), 1846-1934. Highway 70, Pirtle, Oklahoma.

Organized 1846. One of the oldest churches in the county. This church was first known as the Ramsey Baptist Church of Christ. In 1857 it was changed to the Philadelphia Baptist Church. One of the first "Indian" churches, attended chiefly by the Choctaw Indians. Part of the record is written in the Choctaw Indian language. The first building was a log building having only one room and located about two miles east of Blue Town. In 1910 the organization built the present church building which is located about two miles west of Blue Town. The date of dedication is unknown. The present building is a plain frame church with no special features. First settled clergyman, Rev. R. D. Potts (1846-54).

Record book (includes minutes of all conferences, baptisms, membership record, deaths, financial records), 1846-1934, 1 vol. Records in good condition. During the Civil War this church did not have regular conferences and this fact is mentioned in record book. Sidney Hogan, Blue, Oklahoma has this record book in his possession.

42. MISSIONARY BAPTIST CHURCH (The Old Lone Elm Church), 1907-21, 1928--. (Defunct 1922-27). Pirtle, Oklahoma

Organized 1907. Church was first known as The Old Lone Elm Church and was later changed to the Missionary Baptist Church. This group uses the Pirtle schoolhouse for its meetings. Church was defunct from 1922-27. Services now held only when a visiting pastor is available. First settled

Missionary Baptist, U.S.A., Southern Convention - Bryan County (43-46)

clergyman is unknown.

Minute record book (includes financial records, membership record, deaths), 1927--, 1 vol. Sunday school records, 1930--, 1 vol. Records in good condition; located at the school.

43. BAPTIST CHURCH, 1907--. Platter, Oklahoma.

Organized 1907. First place of worship was a plain frame building which was destroyed. Now use schoolhouse at Platter. First settled clergyman is unknown. Present pastor, Rev. Damon Kelly.

Minute record book (includes baptisms, marriages, membership record, deaths), 1907--, 1 vol. Sunday school record, 1936--, 1 vol. Records in good condition; minute book kept by the pastor; sunday school records kept by the secretary.

44. FIRST BAPTIST CHURCH, 1932--. Platter, Oklahoma.

Organized 1932. Meetings are held in school auditorium. First clergyman, Bro. Oxendine (three months), first settled clergyman, Rev. J. T. Sharp, present pastor. Rev. Sharp's address is Star Route, Durant, Oklahoma.

No records. Notes kept by the pastor.

45. MISSIONARY BAPTIST CHURCH, 1901--. Roberta, Oklahoma.

Organized 1901. Services first held in a small wooden building which was torn down in 1931 and present building erected. The Methodist (see entry 83) folk helped the Baptists to build the church building and both denominations use the church for worship. Neither denomination has a pastor at this time but a Nazarene preacher sometimes preaches for them. Frame building with a large auditorium. Church dedicated in 1932. First settled clergyman, Rev. F. C. Melton (1901-6).

Minute record book (includes membership record, financial record), 1936--, 1 vol. Sunday school records, 1936--, 1 vol. Records in good condition; minute book located at the church; sunday school records kept by the secretary.

46. MISSIONARY BAPTIST CHURCH, 1898-1912, 1934--. Silo, Oklahoma.

Organized 1898. First used the Union Church building (see entry 98). Disbanded in 1912 but reorganized in 1934. Now have their own building. Bungalow style. First settled clergyman, Rev. Burden (1898-1901). First settled clergyman of reorganized church, Rev. A. C. Harris (1934-35).

Minute record book (includes baptisms, membership record, deaths), 1934--, 1 vol. Financial records, 1934, 1 vol. Sunday school records: old records of sunday school and church lost and they are just starting

ORIGINAL ARTICLES

THE EFFECT OF THE VARIOUS FACTORS IN THE PRODUCTION OF
THE ACUTE INFLAMMATORY PROCESS

BY DR. J. H. HARRIS, JR., CHICAGO, ILL.

THE ACUTE INFLAMMATORY PROCESS IS A COMPLEX PHENOMENON
WHICH INVOLVES THE ACTION OF A VARIETY OF FACTORS

WHICH MAY BE GROUPED INTO TWO MAIN CLASSES, THE
LOCAL AND THE SYSTEMIC

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TISSUES OF THE SITE OF THE LESION

THE SYSTEMIC FACTORS ARE THOSE WHICH ACT UPON THE
ENTIRE ORGANISM

THE LOCAL FACTORS ARE OF TWO KINDS, THE
MECHANICAL AND THE CHEMICAL

THE MECHANICAL FACTORS ARE THOSE WHICH ACT UPON THE
TISSUES BY MEANS OF PHYSICAL FORCE

THE CHEMICAL FACTORS ARE THOSE WHICH ACT UPON THE
TISSUES BY MEANS OF CHEMICAL AGENTS

THE SYSTEMIC FACTORS ARE OF TWO KINDS, THE
TOXIC AND THE INFECTIOUS

THE TOXIC FACTORS ARE THOSE WHICH ACT UPON THE
ENTIRE ORGANISM BY MEANS OF TOXIC AGENTS

THE INFECTIOUS FACTORS ARE THOSE WHICH ACT UPON THE
ENTIRE ORGANISM BY MEANS OF INFECTIOUS AGENTS

THE EFFECT OF THE VARIOUS FACTORS IN THE PRODUCTION OF
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THE ACUTE INFLAMMATORY PROCESS

Catholic, Roman Catholic Churches - Bryan County

(47-50)

new sunday school records. Records in good condition; kept by the pastor; sunday school teachers keep their own individual class records.

47. YARNABY BAPTIST CHURCH, 1882-95, 1900-14. Yarnaby, Oklahoma.
(Defunct)

Organized 1882 and lapsed 1895; reorganized 1900 and lapsed again 1914. Used school building for services. First settled clergyman, Rev. DeLoach (1882-84).

No records in existence.

48. MISSIONARY BAPTIST CHURCH (Baptist Church of Christ), 1902-19, 1927--. Wade, Oklahoma.

Organized in 1902 as the Baptist Church of Christ. In 1920 a storm blew the church down and the congregation did not reorganize church until 1927 as the Missionary Baptist Church. Now use the schoolhouse and at the present time are building a new church which will be dedicated as soon as it is finished. It will be a plain frame building. First settled clergyman, Rev. A. C. McCoy (1902-12).

Minute record books (include baptisms, membership record), 1902-19, 1927--, 2 vols. Records in good condition; kept by the pastor.

IV. CATHOLIC

Roman Catholic Churches

49. ST. CATHERINE CATHOLIC CHURCH, 1898--. First and Cedar, Durant, Oklahoma.

Organized and dedicated 1898. This church was built under the direction of Father Hippelyte, a Benedictine Father from Sacred Heart Abby, Sacred Heart, Oklahoma. The Durant church was attended by various priests from Sacred Heart and Ardmore until 1912. First settled priest, Father Wiersma (1912-20). A permanent priest located here with some interruptions until 1935. At present this church is attended from Tishomingo, Oklahoma by Father Joseph Campbell.

Register book, 1912--, 1 vol. Financial records, 1930--, 1 vol. Before 1912 this Catholic Mission was attended from surrounding towns and records remained in Ardmore, Oklahoma.

50. THE LADY OF LURES, Prior to 1902--. 340 South Choctaw, Caddo, Oklahoma.

Organized prior to 1902. Had no regular place of meeting until present building was erected in 1920. Gothic architecture. Building has never been dedicated. First settled priest, Father William Hall (1902-4).

No records available. This church is attended by a priest from Ardmore, Oklahoma and records are located in the church there.

V. CHURCH OF GOD

51. THE CHURCH OF GOD OF DURANT, 1932--. 604 West Louisiana, Durant, Oklahoma.

Organized Sept. 10, 1932 and have used the same building since organization. This building has never been dedicated. In 1935 some additions were made to the original building. Bungalow style. First settled clergyman, Rev. Stephen V. Pound who is also the present pastor.

Minute record book (includes all business and financial transactions of the church), 1932--, 1 vol. Sunday school records, 1932--, 1 vol. No other records kept. Records in good condition; kept by the pastor.

52. CHURCH OF GOD, 1934--. Achille, Oklahoma.

Organized 1934. Meetings held in the pastor's home until the present building was erected and dedicated in 1935. Plain wooden building. First settled clergyman, Rev. J. B. Woodward (1934).

Minute record book (includes baptisms, marriages, membership record, deaths), 1934--, 1 vol. Sunday school record, 1934--, 1 vol. Records in good condition; kept by the pastor.

VI. CHURCH OF THE NAZARENE

53. NAZARENE CHURCH, 1925--. Albany, Oklahoma.

Organized 1925. First used school building until present building was erected in 1926. Frame building. First settled clergyman, Rev. Chester Christin (1925-27). Present pastor, Rev. Andy Green.

Minute record books, 1925--, 2 vols. Sunday school records (five classes), 1930--, 5 vols. No other records kept. Records in good condition; kept by the pastor.

54. NAZARENE CHURCH (The Pentecostal Church of the Nazarene), 1912--. Caddo, Oklahoma.

Organized 1912. This church originally was called the Pentecostal Church of the Nazarene. In 1914 the name was changed to the Church of the Nazarene. The congregation still worship in the original building and in 1924 an addition was built at which time the whole church was dedicated. First settled clergyman, Rev. C. W. Nowdy (1912). Present pastor, Rev. Thomas Edmonds.

Minute record book (includes baptisms, financial records), 1912--, 1 vol. Records in very poor condition; kept at church.

55. NAZARENE CHURCH, 1912-16. Silo, Oklahoma. (Defunct)

Organized 1912. Used the Union Church building (see entry 98) until church was disbanded in 1916. First settled clergyman, Rev. A. J. Hill (1912).

No records located.

VII. CHRISTIAN

Church of Christ

56. CHURCH OF CHRIST, 1914--. Blue, Oklahoma.

Organized 1914. Have always used the same small frame building which was dedicated in 1914. First settled clergyman, Rev. W. T. Harris who is also the present pastor; he holds a B.S. Degree and is a S.T.C. and T.C.U. graduate.

No records kept.

57. CHURCH OF CHRIST, 1927--. Bokchito, Oklahoma.

Organized 1927. First used rented buildings. A frame building was built and dedicated in 1932. First settled clergyman, Rev. W. T. Harris (1927-28); he holds a B.S. Degree and is a S.T.C. and T.C.U. graduate.

No records kept.

58. CHURCH OF CHRIST, 1892--. Kemp, Oklahoma.

Organized 1892. First used school building. The present bungalow style building was built in 1909. In 1924 an addition was made. This building has never been dedicated. First settled clergyman, Rev. J. B. Bush (1892-1924).

This church never kept any records.

59. PEBSWORTH CHURCH, 1918--. R. 1, Bennington, Oklahoma.

Organized 1918. Church was first organized at White Sand and later moved to Pebsworth. Services now held in school building. Church not dedicated. First settled clergyman unknown.

No records.

60. THE CHURCH OF CHRIST, 1907--. Highway 75, Calera, Oklahoma.

Organized and dedicated in 1907. This church follows the teaching of the old church of christ. Have always used the same building. First settled clergyman, Rev. Allsup. Tenure not ascertained.

Minute record books (include baptisms, membership record), 1907--, 6 vols. Record of classes by names and ages, 1907--, 3 vols. Literature; Bible only. Financial records, 1907--, 1 vol. Records in good condition; kept by the pastor.

Disciples of Christ

61. PIERSON CHURCH OF CHRIST, 1925--. Southeast of Colbert, Oklahoma.

Organized 1925. Use school building for services. First settled clergyman, Rev. Whitten (1925-35).

No records kept.

62. CHURCH OF CHRIST, 1901. Caddo, Oklahoma.

Organized 1901. Meetings first held in an old opera house. A plain brick building was built by the First Christian Church (see entry 67) with the aid of this Church of Christ. The First Christian Church has discontinued meeting and this Church of Christ now use the building exclusively. Church dedicated in 1931. First settled clergyman, Rev. A. C. Chaney (1901-3). No regular pastor.

Minute record books (include baptisms, marriages, membership record), 1901-13, 2 vols. Financial records, 1930--, 1 vol. Records in good condition; kept at church.

63. THE CHURCH OF CHRIST, 1894--. 7th & Evergreen, Durant, Oklahoma.

Organized May 1894. From 1894 to 1917 this group used a building at the corner of 8th and Louisiana Streets for their meetings. In 1917 the group moved to their present location and on the third Sunday in May church was dedicated. This church dates its founding to Alexander Campbell. First settled clergyman, Rev. R. C. Maddox (1894-95). Present pastor, Rev. Hubert Roach.

Minute record books (include financial records), 1894--, 3 vols. Register books (include baptisms, membership record, deaths), 1894--, 3 vols. Records in poor condition; kept by the pastor.

64. CHURCH OF CHRIST, 1918--. Hendrix, Oklahoma.

Organized 1918. Services were held in the Baptist Church (see entry 35) for about one year and then congregation moved to school building. First settled clergyman, Rev. O'Neal (1918-28).

No records kept.

65. CHURCH OF CHRIST, 1922--. Mead, Oklahoma.

Organized 1922. First place of worship was in school building. One year later moved to the Community Church Building. Brick building. First settled clergyman, Rev. Al Hopkins (1922-25).

Minute record books (include baptisms, membership record, deaths), 1922--, 2 vols. Financial records, 1922--, 2 vols. Sunday school (two classes, Old and Young), no records kept. Records in good condition; located at church.

66. CHURCH OF CHRIST, 1920--. Evergreen Street, Achille, Oklahoma.

Organized prior to 1920. Church organized at an earlier date but disbanded and reorganized in 1920. Services held in school building until present frame building was constructed. Present building dedicated in 1921. First settled clergyman, Rev. J. B. Bush (1920-35).

Minute record book (includes baptisms, marriages, membership record, deaths), 1925--, 1 vol. Financial records, 1935--, 1 vol. Records in good condition; kept by the pastor.

67. FIRST CHRISTIAN CHURCH, 1900--. 3rd and Beech Streets, Durant, Oklahoma.

Organized 1900 as Christian Church. From this church two separate groups formed known as First Christian Disciples of Christ (see entry 63), and First Church of Christ. In 1909 these groups separated and present building in which the First Christian Church, Disciples of Christ hold their meetings was dedicated in 1909. The building is Alcoran style with dome. First settled clergyman, Rev. Tabor. Tenure not ascertained.

Minute record book and Financial records, 1909--, 2 vols. Records in good condition; kept by the pastor.

68. CHRISTIAN CHURCH, 1905--. North Main Street, Bennington, Oklahoma.

Organized 1905. First worshipped in schoolhouse. Later moved to an old store building where meetings were held until present church was built. Church dedicated in 1916. First settled clergyman unknown.

All records and the charter of this church were destroyed through mistake by some of the children of the church.

VIII. METHODIST

Methodist Episcopal Church, North

69. METHODIST EPISCOPAL CHURCH, NORTH, 1910--. Colbert, Oklahoma. (Colored)

Organized 1910. Always used original church which is located southwest

THEORY OF THE EARTH AND ITS HISTORY

CHAPTER I. THE EARTH AND ITS HISTORY

The first question which presents itself is, what is the earth? It is a body of matter, bounded by a surface, and having a certain mass and volume. It is a body of matter, bounded by a surface, and having a certain mass and volume.

The second question is, what is the history of the earth? It is the record of the changes which have taken place in the earth since its origin. It is the record of the changes which have taken place in the earth since its origin.

The third question is, what is the origin of the earth? It is the question of the beginning of the earth, and of the events which preceded its formation. It is the question of the beginning of the earth, and of the events which preceded its formation.

The fourth question is, what is the future of the earth? It is the question of the events which will take place in the earth in the future. It is the question of the events which will take place in the earth in the future.

The fifth question is, what is the present of the earth? It is the question of the events which are taking place in the earth at the present time. It is the question of the events which are taking place in the earth at the present time.

The sixth question is, what is the structure of the earth? It is the question of the internal constitution of the earth, and of the forces which act upon it. It is the question of the internal constitution of the earth, and of the forces which act upon it.

The seventh question is, what is the life of the earth? It is the question of the existence of life on the earth, and of the conditions which are necessary for its maintenance. It is the question of the existence of life on the earth, and of the conditions which are necessary for its maintenance.

The eighth question is, what is the climate of the earth? It is the question of the temperature of the earth, and of the distribution of heat upon its surface. It is the question of the temperature of the earth, and of the distribution of heat upon its surface.

The ninth question is, what is the geology of the earth? It is the question of the rocks of the earth, and of the processes which have acted upon them. It is the question of the rocks of the earth, and of the processes which have acted upon them.

The tenth question is, what is the astronomy of the earth? It is the question of the position of the earth in the universe, and of the forces which act upon it. It is the question of the position of the earth in the universe, and of the forces which act upon it.

CHAPTER II. THE EARTH AND ITS HISTORY

SECTION I. THE EARTH AND ITS HISTORY

The first question which presents itself is, what is the earth? It is a body of matter, bounded by a surface, and having a certain mass and volume. It is a body of matter, bounded by a surface, and having a certain mass and volume.

Methodist, Methodist Episcopal Church, South - Bryan County (70-73)

of Colbert, Oklahoma. Bungalow style. Church dedicated in 1912. First settled clergyman, Rev. Lee (1910-12).

Minute record book (includes baptisms, membership record, deaths), 1935--, 1 vol. Sunday school records (two classes; adult and children), 1936--, 1 vol. Financial records, 1936--, 1 vol. All records prior to 1936 were destroyed by fire. Records in very poor condition; kept by the church clerk.

Methodist Episcopal Church, South

70. METHODIST CHURCH, 1917--. Wade, Oklahoma.

Organized 1917. First used Baptist Church (see entry 48) for meetings until destroyed, then used schoolhouse. Now helping to rebuild the Baptist Church. First settled clergyman, Rev. A. B. Hunklepillar (1917-18). The Rev. Jones of Bokchita, Oklahoma preaches for this Church now but they have no regular pastor.

Minute record book, 1917--, 1 vol. Methodist record, 1936--, 1 vol. Records in good condition; kept by church clerk.

71. METHODIST EPISCOPAL SOUTH, 1910--. West of Kenefic, Oklahoma.

Organized 1910. Use original church building. Bungalow style with bell on top. Date of dedication unknown. First settled clergyman, Rev. J. Carroll Cooper. Present pastor, Rev. Pallas Johnson. Tenure of first settled clergyman unknown.

Minute record book (includes baptisms, confirmations, marriages, membership record, deaths), 1910--, 1 vol. Financial records, 1910--, 1 vol. Sunday school records (six classes), 1936--, 1 vol. Records in poor condition; kept at pastor's home.

72. METHODIST EPISCOPAL CHURCH, SOUTH, 1890--. Kemp, Oklahoma.

Organized 1890. First used school building, 1892-96. In 1896 built first building which was dedicated in 1899. In 1920 building was torn down and rebuilt, bungalow style. This new building dedicated in 1932. First settled clergyman, Rev. Ely (1890-92). Present pastor, Rev. J. M. Combs.

Minute record book (includes baptisms, confirmations, marriages, membership record, deaths), 1922--, 1 vol. Financial records, 1922--, 1 vol. Five Sunday school classes but they do not have any records. All records prior to 1922 were burned in Mrs. Hall's home in 1921. Mrs. Hall was one of the church secretaries. Records in good condition; kept by present church secretary.

73. STAR METHODIST EPISCOPAL CHURCH, 1897-1904. 13 miles northwest of Durant, Oklahoma. (Defunct)

Organized 1897, 13 miles northwest of Durant, in a schoolhouse. This

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THE UNIVERSITY OF CHICAGO PRESS

Methodist, Methodist Episcopal Church, South - Bryan County (74-77)

schoolhouse was the only place that the congregation worshipped. In 1904 the church disbanded. First settled clergyman, Rev. Sherwood (1897-99).

No records in existence.

74. FIRST METHODIST CHURCH, 1892--. 218 N. Third, Durant, Oklahoma.

Organized 1892. First worshipped in a church on Market Square, next in a church on South Third, next in a church on West Evergreen, and then in a church at 218 N. Third Street which was destroyed by fire in 1923. The church was rebuilt in 1924 and is of Greacian architecture. Dedicated in 1930. First settled clergyman, Rev. J. M. Carter (1892-96). Present pastor, Rev. R. T. Blackburn. This church had its beginning in a community building where a Rev. Davis was a circuit rider. He preached one sermon for this congregation in which he hit sin very hard. His return visit, at a later date, was very unpleasant. A stick of dynamite was set off under the pulpit while he was preaching and he was thrown four or five feet in the air but not injured. He finished his sermon. The man who set off the dynamite was not apprehended but the effect of this happening was beneficial to the church.

Minute record books, 1924--, 2 vols. Register books, 1924--, 2 vols. Financial records, 1924--, 2 vols. Sunday school records (kept by departments), 1932--, 4 vols. Records in good condition; kept by the pastor.

75. FIRST METHODIST CHURCH, SOUTH, 1895--. Highway 75, Calera, Oklahoma.

Organized 1895. From 1895-1905 congregation worshipped in the Presbyterian Church (see entry 86) and later purchased it. In 1912 the church was rebuilt. It has a steeple and belfry, containing a bell. First settled clergyman, Rev. J. A. Lovett. Present pastor, Rev. J. M. Combs.

Minute record books (include baptisms, confirmations, membership record, deaths, financial records), 1921--, 4 vols. Sunday school records, 1917--, 4 vols. Records in good condition; kept by the pastor.

76. COLBERT METHODIST EPISCOPAL CHURCH, SOUTH, 1878--. Colbert, Oklahoma.

Organized 1878. First worshipped in a log house; later moved to the Masonic Hall. In 1905 built a church, bungalow style, which was dedicated in 1908. First settled clergyman, Rev. Myert (1878-82).

Minute record books (include baptisms, confirmations, membership records, deaths), 1910--, 6 vols. Financial records, 1936--, 1 vol. Sunday school records, 1936--, 4 vols. Other records destroyed by fire. Records in good condition; kept by the pastor.

77. HALE METHODIST CHURCH, 1934-36. R. 1, Cade, Oklahoma. (Defunct)

Organized 1934. Used school building as place of worship until

church disbanded in 1936. Most of the members moved away and the remaining members put their letters in the Methodist Church at Bennington, Oklahoma (see entry 80). First settled clergyman, Rev. M. C. Cartwright (1934-36).

No records kept.

78. FIRST METHODIST CHURCH, 1874--. Caddo, Oklahoma.

Organized 1874. White frame building. First settled clergyman unknown. Present pastor, Rev. A. S. Egner.

Minute record books (include Quarterly Conference record) 1874--, 3 vols. Church register, 1874--, 3 vols. Sunday school records, 1930--, 1 vol. General budget record, 1908--, 1 vol. Records in good condition; kept by the pastor.

79. METHODIST EPISCOPAL CHURCH, SOUTH, 1895--. Bokchita, Oklahoma.

Organized 1895. First used a store building. In 1909 used an old frame schoolhouse which was later purchased and dedicated in 1912. All denominations worshipped with them for awhile leaving one by one until now only the presbyterians worship with them. First settled clergyman, Rev. R. C. Alexander (1895-97). Present pastor, Rev. J. Jones.

Minute record books (include baptisms, confirmations, marriages, membership record, deaths), 1897--, 2 vols. Financial records, 1897--, 1 vol. Sunday school books, 1936--, 5 vols. Records in excellent condition; minute books kept by pastor; financial records kept by treasurer.

80. METHODIST CHURCH, 1899--. Bennington, Oklahoma.

Organized 1899. Meeting held for sixty days by Rev. W. A. Derrick at which time church was organized at Old Bennington with 34 charter members. When railroad was built the organization moved to the new town, using the original frame building that was dedicated in October 1913. Church has a bell. First settled clergyman, Rev. J. S. Nickleson (1899-1901) who is a college graduate. Present pastor, Rev. J. Jones of Bokchito, Oklahoma.

Church register (includes baptisms, marriages, deaths), 1899--, 3 vols. Financial records, 1936--, 1 vol. Sunday school records, 1936--, 3 vols. Records in good condition; kept by the members.

81. METHODIST CHURCH, 1916--. Albany, Oklahoma.

Organized 1916. First used the Baptist Church (see entry 8), later used the schoolhouse and now using the Nazarene Church (see entry 53) which is a frame building. Church never dedicated. First settled clergyman, Rev. A. B. Hunklepilliar (1916-18).

Minute record book (includes baptisms, membership record), 1916--,

1 vol. No other records kept. Record in good condition; kept by member.

82. FIRST METHODIST CHURCH, 1909--. Achille, Oklahoma.

Organized 1909. First located at Mashburn Chapel, 3 miles from Achille. Later sold the lots and moved to town. The church was torn down and a frame building erected and dedicated in 1930. First settled clergyman, Rev. W. B. McKenney (1909-12).

Minute record books (include baptisms, marriages, membership record, deaths), 1909--, 2 vols. Sunday school book, 1930--, 1 vol. Records in good condition; minute books kept by clerk; sunday school book kept by sunday school treasurer.

83. METHODIST CHURCH, 1901--. Roberta, Oklahoma.

Organized 1901. Worshipped with the Baptist people (see entry 45) until 1932 when a plain frame building was erected and dedicated. First settled clergyman, Rev. F. C. Melton (1901-5). No regular pastor.

Minute record books, 1936--, 1 notebook. No other records kept. Condition of records not ascertained.

IX. PENTECOSTAL HOLINESS

84. THE PENTECOSTAL HOLINESS CHURCH, 1935--. 9th & Mississippi, Durant, Oklahoma.

Organized May 1935. This congregation held services the first two years in a store building; now holding open-air meetings preparatory to building a new church. This church denomination is a combination of three denominations or church organizations "The Five Baptized Holiness, The Pentecostal Nazarene, and Pentecostal Holiness." First settled clergyman, Rev. J. B. Woodard (1935-36).

Minute record book (includes baptisms, membership record, deaths; also roll of those receiving Holy Ghost Baptisms), 1935--, 1 vol. Financial record, 1935--, 1 vol. Records in poor condition; kept by the pastor.

85. CADDO PENTECOSTAL HOLINESS CHURCH, 1925--. Caddo, Oklahoma.

Organized 1925. First used tabernacle at the same location. In 1933 the church was rebuilt into a bungalow style church, and in 1934 was dedicated. The Pentecostal Holiness, Five Baptized Holiness, and The Tabernacle Pentecostal Churches united to form the Pentecostal Holiness Church. First settled clergyman, Rev. Lee Hargiss (1925-26).

Minute record books (include baptisms, membership record, deaths, financial records), 1925--, 2 vols. Sunday school records, 1936--, 4 vols. Records in good condition; kept by the pastor.

X. PRESBYTERIAN

Cumberland Presbyterian

86. CUMBERLAND PRESBYTERIAN CHURCH, 1895-1905. Calera, Oklahoma.
(Defunct)

Organized Oct. 10, 1895. Building built by the Presbyterian Church and sold to the Methodist Church, South (see entry 75) in November 1905 at which time Presbyterian Church disbanded. Date of dedication unknown. No special architectural features; church is frame building with a steeple and a bell. First settled clergyman, Rev. D. F. Blessingame (1895-98).

Minute record book (includes baptisms, membership record, deaths, members dismissed), 1895-1905, 1 vol. No Sunday school or financial records in existence. Records in good condition.

Presbyterian, U.S.A. Southern Board

87. OLD BENNINGTON CHURCH, 1848---. R. 1, Bennington, Oklahoma.

Organized 1848. First meetings were held in a log building. In 1881 a one story frame building was erected in which services were held. In 1908 this building was destroyed by fire and in 1909 the present frame building was erected and dedicated. First settled clergyman, Rev. C. C. Copeland. Present pastor, Dr. E. Hotchkin.

Minute record books (include baptisms, marriages, membership record, deaths), 1848-90, 1912--, 2 vols. 1890-1911 missing. Sunday school records, 1936--, 1 vol. Records in good condition; kept by the pastor.

88. NEW BENNINGTON CHURCH, 1903---. Main Street, Bennington, Oklahoma.

Organized 1903. Small wooden church building. In 1932 the original church building was considered unsafe following a storm which damaged it. The old building was razed and a new building was started which was completed in April and dedicated May 1933. The new building is of brick and is English country style. First settled clergyman, Rev. R. P. Walker (1903-5). This church is an off-spring of the Old Bennington Church (see entry 87) which is called the "Mother Church" since many of the churches nearby were off-springs of this church. Rev. W. J. B. Lloyd, veteran missionary to the Indians since 1870, organized the New Bennington Church with 16 charter members. They had no regular pastor; Rev. Lloyd preaching when possible until Rev. R. P. Walker came as the first settled clergyman.

Minute record books (include baptisms, confirmations, marriages, membership record, deaths), 1903-12, 2 vols. Financial records, 1930--, 1 vol. Sunday school and Ladies Auxiliary, 1912--, 3 vols. In 1912 records were destroyed by fire at Presbytery. Records in good condition; financial records kept by church treasurer; Sunday school and ladies auxiliary records kept by Sunday school secretary. A history of the church

and church auxiliary of the New Bennington Church was written by Mrs. Ross Frazier, a member of the church, and published in the Bennington Journal in 1930.

89. CHESHOKTAK PRESBYTERIAN CHURCH, 1865--. R. 2, Bennington, Oklahoma.

Organized 1865. Services were held in building first located one mile east of the present location and dedicated in 1874. In 1875 congregation moved to present location. Frame building. This congregation also has an open tabernacle and several camp houses. This is an Indian church (Choctaw) the name Cheshoktak when translated means Post Oak Prairie. Present building was formerly a boarding school.

Sessional books (include baptisms, membership record, deaths), 1874--., 4 vols. Records in good condition.

90. BLUE CHURCH U.S.A., 1916--. Highway 70, Blue, Oklahoma.

Organized 1916. First church located at Pleasant Hill. In 1920 moved to present church; a small frame building one mile west of Blue, Oklahoma. This is a Choctaw Indian Presbyterian Church. The record is all written in the Choctaw Indian language. Nearly all of the charter members are dead.

Minute record book (includes baptisms, membership record), 1920-29, 1 vol. Record in good condition.

91. PRESBYTERIAN CHURCH SOUTHERN BOARD U.S.A., 1874--. Main Street, Caddo, Oklahoma.

Organized 1874. Congregation worshipped in the Community Building until 1885 when they purchased the Congregational Church. Group worshipped there until 1910 when they built a church and used it until 1920. Another church was built and used until 1927 when it was sold for other purposes and the present church built. Bungalow style and dedicated in 1933. First settled clergyman, Rev. Allen Wright (1874-84). Present pastor, Dr. E. Hotchkin.

Minute record book, 1933--., 1 vol. Register book (includes baptisms, membership record, deaths), 1933--., 1 vol. Financial records, 1933--., 1 vol. Sunday school records, 1933--., 1 vol. No other records available prior to 1933 because the janitor burned them by mistake. Records in good condition; located at the church. Mrs. Bilbo, Caddo, Oklahoma has written a complete history of the Presbyterian Church of Caddo which is in her possession.

92. FIRST PRESBYTERIAN CHURCH, 1893--. Colbert, Oklahoma.

Organized July 1893. First building blown down May 6, 1905. In 1905-6 this congregation used the Masonic Hall. During the latter part of 1906 a new church was erected. Dedicated in 1909. This church is

The first of these is the fact that the population of the country has increased very rapidly since 1850. This is due to a number of causes, including the discovery of gold in California, the opening of the West, and the immigration of large numbers of people from Europe and other countries.

The second cause is the fact that the country has been opened up for settlement. This has been done by the government, which has granted large tracts of land to settlers. This has enabled them to cultivate the land and produce food and other goods. This has led to the development of agriculture and other industries, which has in turn led to the growth of the country.

The third cause is the fact that the country has been opened up for trade. This has been done by the government, which has granted large tracts of land to settlers. This has enabled them to cultivate the land and produce food and other goods. This has led to the development of agriculture and other industries, which has in turn led to the growth of the country.

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T-shaped and has a spire. This church was a part of the Indian Territory Presbytery. First settled clergyman, Rev. J. J. Read (1893-99); received clergy preparation in college.

Minute record books (include baptisms, confirmations, membership record, deaths), 1893--, 3 ledgers. Financial records, 1932--, 2 vols. Sunday school records, 1932--, 4 vols. Records in good condition; located at church.

93. EAST SIDE PRESBYTERIAN CHURCH, 1911--. Northeast 4th & Liveoak, Durant, Oklahoma.

Organized Nov. 28, 1911. The frame building used to worship in is an old school building which was dedicated in May 1925. First settled clergyman, Rev. J. H. Dickerson (1911-13).

Sessional books (include baptisms, membership record, deaths), 1911--, 2 vols. Financial record, 1911--, 1 vol. Sunday school records kept in notebooks but no permanent record. Records in good condition; sessional books located at the church; financial records kept by the treasurer. A historical sketch written by Rev. R. R. Craig is in the sessional record book giving a brief history covering the first twenty-five years.

94. FIRST PRESBYTERIAN CHURCH, 1910--. 401 North Cedar, Durant, Oklahoma.

Organized 1910. The first building was located on Main Street and was a small brick building erected about 1901. The Cumberland Presbyterian Church (see entry 86) erected a frame building about the same time on the lot now occupied by the present building. The Cumberland Presbyterian Church later became a Presbyterian Church U.S.A. and later, about 1919 united with the First Presbyterian Church U.S. In 1914 the church was rebuilt; Gothic style, having a cornerstone with names of building committee; table in main auditorium giving names of charter members and those connected with the church who served in the world war. In 1916 a Moller Pipe Organ was installed at a cost of \$2500.00. On May 20, 1917 the church was dedicated. First settled clergyman, Rev. Will Dickey (1910-13); presbyterian college and seminary education.

Session books (include baptisms, marriages, membership record, deaths, financial records), 1917--, 2 vols. Records in good condition; kept by the pastor.

95. PRESBYTERIAN CHURCH, 1906--. Matoy, Oklahoma.

Organized Oct. 1906. Used school building until 1911 when the community built a church. The Presbytery gave largely so that it could be dedicated by them. In 1917 the church which had been built in 1911, was blown away and a new church, bungalow style, was built and dedicated in 1918.

Minute record books (include baptisms, confirmation, membership

Episcopal, Protestant Episcopal - Bryan County

(96-98)

record, deaths), 1906-- , 1 vol. Financial records, 1906-36, 2 vols. Sunday school records, 1936-- , 1 vol. Records in good condition; kept by the pastor. A history was written in 1936 of the Presbyterian Church of Matoy and its people and printed in the Missionary Survey sometime during 1936.

96. SOUTHERN PRESBYTERIAN CHURCH, 1890-- . Highway 70, Mead, Oklahoma.

Organized 1890. First worshipped in a wooden building that was torn down in 1916. In 1917 a brick church was erected by the Baptists (see entry 38), Christians (see entry 65), and the Presbyterians. In 1917 the church was dedicated by the presbyterians. First settled clergyman, Rev. J. J. Reed (1890-1900); educated for ministry at Sherman, Texas.

Minute record books, 1933-- , 1 vol. Register book (includes baptisms, membership record, deaths), 1933-- , 1 vol. Records prior to 1933 destroyed by fire. Financial records kept but the treasurer moved away and records could not be found. Union Sunday school, 1936-- , 4 vols. Records in poor condition; located at the church.

XI. EPISCOPAL

Protestant Episcopal

97. ST. JOHN'S EPISCOPAL CHURCH, 1914-- . 6th & Beech, Durant, Oklahoma.

Organized 1914. First place of worship was a one room frame building. The congregation later built a brick building; english country style; dedicated in 1929. First settled clergyman, Rev. John Grainer (1914-18).

Register books (include baptisms, confirmations, marriages, membership record, deaths), 1915-- , 2 vols. No other records kept. Records in good condition; located at the church.

XII. UNION CHURCH

98. FROST CHAPEL, 1934-- . 3 mi. northwest of Durant, Oklahoma.

Organized and dedicated in 1934. Bungalow style. First settled clergyman, Rev. S. Wells (1934-36).

Minute record book (includes baptisms, membership record), 1934-- , 1 vol. Financial records kept but not complete. Sunday school union (four classes). Records in good condition; kept by pastor.

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